

# **Indian Institute of Tourism and Travel Management**

(An Autonomous Body under Ministry of Tourism, Govt. of India)

Govindpuri, Gwalior 474 011 (MP)

# Application form for the Post of "Assistant Professor"

# Details of payment of application fee

Demand Draft Number	Date	Amount	Name of the Bank

Please affix a recent passport size photograph

1	Advertisement No.				
2	Name of the applicant (in BLOCK letters)				
3	Father's name				
4	Mother's name				
5	Date of Birth				
6	Gender				
7	Nationality				
8	Religion				
9	Marital status				
10	Category (please tick mark ( $$ ) in the relevant box also attach the caste certificate, if applicable	□ UR	□ OBC	□ SC	□ ST
11	Whether physically disabled, indicate the relevant particulars: (please attach attested copy of certificate)	a. Blindness b. Hearing c. Locomoto cerebral p	s or low vision impairment ors disability or oalsy (includes a cally handicapp	all cases of	ntage of disability : :
12	Permanent /address (With Mobile No., Fax No. & E-mail address)				

13	Address for corre (With Mobile No. E-mail address)					
14.	Academic record	beginning with	high schoo	ol examination	<b>1</b> :	
Sr. No	Examination passed	Board/ University	Subject offered		`	Distinctions if any
15.	Work experien	ce with partic	ulars of p	osts held: (p	please attach certific	cate)
Sl. No.	Post held	Name & Ad Emplo		Pay Band, AGP and Basic pay	Period of employment From- To (whether Regular/ on Contract)	Nature of work / duties
16.	Teaching experience (please attach exp	-	ate in each	case)	<u> </u>	1
Und	er Graduate classes					
Post	Graduate classes					
Any	other experience					

<b>17.</b>	<b>Details of Publications ar</b>	d Research works	(Please attaché separate sheet if necessary):
1/.	Details of Lubileacions at	iu ixeseai eii woins	VI lease attache separate sheet ii hecessary i.

## (a) Research Papers Published:

S.N.	Co-authors	Year	Title of paper	Journal	Journal Category	Vol.	No.	PP.

# (b) Research Papers Published in Book form:

S.N.	Name of Book	Co-authors	Publisher	Year of Publication

## (c) Papers Presented in the Conference:

S.N.	Co-authors	Year	Title of Paper	Conference	Organised by

(d)	Research	<b>Project</b>	Undertaken:
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S.N.	Name of Research Project	Co-investigator	Funding Agency/ Amount	Status

## (e) FPM/Ph.D. Supervision:

S.N.	Scholar's Name	Year of Registration	FPM/Ph.D. Topic	University/ Institution	Co-super- visor(s)	Status

# 18. MDP/ Workshops/ Seminars/ Consultancy conducted:

S.N.	Topic of the programme	Duration	Dates	Organisation/ Places

#### 19. **Experience of Administrative Responsibilities in Academic Institutions:**

From	То	Administrative Position	Major responsibility

20.	Names and addresses of two	referees (one may be the present e	employer):	
i)	Name:			
	Address:			
		contact no		
ii)				
	Email addresscontact no.			
21.	List of enclosures:			
1		2		
3		4		
5		6		
7		8		
9		10		
11		12		
13		14		
15		16		
17		18		
19		20		
21		22		

### **DECLARATION**

I do hereby certify that the foregoing information given by me is correct and complete to the best of my knowledge and belief. I am not aware of any circumstance which may impair my eligibility for the post of Assistant Professor in IITTM. If any information given by me as above is found to be false at any stage, I shall be liable to be removed from the employment in IITTM.

Date:	
Place:	Signature of the Candidate
	by the forwarding authority
The applicant has been working in this office	e/organization as
sinceand is still in service	ce. We have no objection to his/her candidature being
considered for the post he/she is applying.	
Date :	Signature:
Place :	Designation & Seal:

## INDIAN INSTITUTE OF TOURISM AND TRAVEL MANAGEMENT

### DATA SHEET FOR ACADEMIC AND RESERCH RECORDS OF CANDIDATES FOR THE POST OF

## **ASSISTANT PROFESSOR**

### **Section A: General**

Name of the candidate	
Name of the institute where presently working with postal address	
Post applied for	
Category (UR/OBC/SC/ST/PH)	

### **Section B: Academic Records**

Sr. No.	Items	Self assessment score
1.	PG degree (10 per cent of per cent of marks PG. e.g. 6.0 points for 60 per cent, 7.0 points for 70 per cent)	
2.	Additional relevant qualifications	
	Ph.D. (5 points)	
	M.Phil / UGC- JRF/ NET (5 points)	
	Total	

**Section C: Research and academic Records** 

S No.	APIs	Type of publication	Max. points	Self assessment score
	Research Papers	Refereed Journals*	15 / publication	
A	published in:	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication	
		Conference proceedings as full papers, etc. (Abstracts not to be included)	10/ publication	
В	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book	
		Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books	
		Subject Books by Other local publishers with ISBN/ISSN numbers	15 / sole author, and 3 / chapter in edited books	
		Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter	
		Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories	5 / Chapter	
С	RESEARCH PROJECTS	international directories		
C (i)	Sponsored Projects carried out/ ongoing	Major Projects amount mobilized with grants above 5.0 lakhs	20 /each Project	
		Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs	15 /each Project	
		Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)	10/each Project	
C (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs. 2.0 lakhs	10 per every Rs.2.0 lakhs,	
C (iii)	Completed projects : Quality Evaluation	Completed project report (Accepted by funding agency)	20 /each major project and 10 / each minor project	

C(iv)	Projects	Major Policy document of	30 / each national
	Outcome / Outputs	Govt. Bodies at Central and	level output or
	•	State level	patent /50 /each
			for International
			level,
D	RESEARCH GUIDANCE	1	
(D) (i)	M.Phil.	Degree awarded only	3 /each candidate
(D) (ii)	Ph.D	Degree awarded	10 /each
			candidate
		Thesis submitted	7 /each candidate
(E)	TRAINING COURSES AND	CONFERENCE /SEMINAR/WORKSHOP	PAPERS
(E) (i)	Refresher courses,	(a) Not less than two weeks	20/each
	Methodology	duration	
	workshops, Training,		
	Teaching-Learning-		
	Evaluation Technology		
	Programmes, Soft	(b) One week duration	10/each
	Skills development	(a) the work duration	10/ 54511
	Programmes, Faculty		
	Development		
	Programmes (Max: 30		
	points)		
(E) (ii)	Papers in Conferences/	Participation and Presentation	
	Seminars/	of research papers	
	workshops etc.**	(oral/poster) in	
		a) International conference	10 each
		b) National	7.5 / each
		c) Regional/State level	5 /each
		d) Local –University/College level	3 / each
(E) (iv)	Invited lectures or	(a) International	10 /each
	presentations for		
	conferences//		
	symposia		
	· · · · · · · · · · · · · · · · · · ·	(b) National level	5
Total			
score			

<sup>\*</sup>Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

- (i) Indexed journals by 5 points;
- (ii) Papers with impact factor between 1 and 2 by 10 points;
- (iii) Papers with impact factor between 2 and 5 by 15 points;
- (iv) Papers with impact factor between 5 and 10 by 25 points.

\*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (a) and not under presentation (e)(ii)).

### Notes:

The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all the authors.

Certified that the scores mentioned above under Section B and C are true to the best of my knowledge and supported by documentary evidences.

Date	Signature of the candidate
	Name of candidate: